

DECLARATION FOR PATENT APPLICATION

As below named inventor, I hereby declare that:

My residence, post office address, and citizenship are as stated below next to my name.

I believe that I am the original, first and sole inventor of the subject matter which is claimed, and for which a patent is sought on the invention entitled:

METHOD OF TREATMENT

the specification of which is attached hereto, unless the following box is checked:

 X was filed on 01/22/2003 , as United States Application Number
 10/349,431 .

I hereby state that I have reviewed and understand the contents of the above-identified specification, including the claims, as amended by any amendment referred to above.

I acknowledge the duty to disclose information which is material to patentability as defined in Title 37, Code of Federal Regulations, §1.56.

I hereby claim foreign priority benefits under Title 35, United States Code, §§119(a) - (d) or §365(b) of any foreign application(s) for patent or inventor's certificate, or §365(a) of any PCT International application which designated at least one country other than the United States, listed below and have also identified below any foreign application for patent or inventor's certificate, or PCT International application having a filing date before that of the application on which priority is claimed:

NONE

I hereby claim the benefit under Title 35, United States Code, §119(e) of any United States provisional application(s) listed below:

NONE

I hereby claim the benefit under Title 35, United States Code, §120 of any United States application(s), or §365(c) of any PCT International application designating the United States, listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in the prior United States or PCT International application in the manner provided by the first paragraph of Title 35, United States Code, §112, I acknowledge the duty to disclose

information which is material to patentability as defined in Title 37, Code of Federal Regulations, §1.56 which became available between the filing date of the prior application and the national or PCT International filing date of this application:

NONE

I hereby appoint the following registered attorney(s) and/or agent(s) associated with Customer Number 23380 to prosecute this application and to transact all business in the Patent and Trademark Office connected therewith:

John X. Garred, Reg. No. 31,830
Alan J. Ross, Reg. No. 33,767
Susan L. Mizer, Reg. No. 38,245
James C. Scott, Reg. No. 35,351
Larry B. Donovan, Reg. 47,230
Jay P. Ryan, Reg. No. 37,064
Timothy E. Manning, Reg. No. 48,964
Marisa Zink, Reg. No. 48,064

Direct all telephone calls to : John X. Garred
at telephone number : (216) 696-3340

Direct all correspondence to : John X. Garred

ARTER & HADDEN LLP
1100 Huntington Building
925 Euclid Avenue
Cleveland, Ohio 44115-1475
Customer No.: 23380

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under 18 U.S.C. 1001 and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

Full name of first inventor: KAREN JACKSON

Inventor's signature :

Karen Jackson

Date :

18/02/03

Residence :

11 Rookery Dell, Deepcar, Sheffield, S33 2ND, United Kingdom

Citizenship :

United Kingdom

Post Office Address :

11 Rookery Dell, Deepcar, Sheffield, S33 2ND, United Kingdom

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74609/30294



UNITED STATES
PATENT AND
TRADEMARK OFFICE

SEPTEMBER 16, 2003

PTAS

Deputy Under Secretary of Commerce For Intellectual Property and
Deputy Director of the United States Patent and Trademark Office
Washington, DC 20231
www.uspto.gov

ARTER & HADDEN LLP
JOHN X. GARRED
1100 HUNTINGTON BUILDING
925 EUCLID AVENUE
CLEVELAND, OHIO 44115-1475



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UNITED STATES PATENT AND TRADEMARK OFFICE
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THE ENCLOSED DOCUMENT HAS BEEN RECORDED BY THE ASSIGNMENT DIVISION OF THE U.S. PATENT AND TRADEMARK OFFICE. A COMPLETE MICROFILM COPY IS AVAILABLE AT THE ASSIGNMENT SEARCH ROOM ON THE REEL AND FRAME NUMBER REFERENCED BELOW.

~~PLEASE REVIEW ALL INFORMATION CONTAINED ON THIS NOTICE.~~ THE INFORMATION CONTAINED ON THIS RECORDATION NOTICE REFLECTS THE DATA PRESENT IN THE PATENT AND TRADEMARK ASSIGNMENT SYSTEM. IF YOU SHOULD FIND ANY ERRORS OR HAVE QUESTIONS CONCERNING THIS NOTICE, YOU MAY CONTACT THE EMPLOYEE WHOSE NAME APPEARS ON THIS NOTICE AT 703-308-9723. PLEASE SEND REQUEST FOR CORRECTION TO: U.S. PATENT AND TRADEMARK OFFICE, ASSIGNMENT DIVISION, BOX ASSIGNMENTS, CG-4, 1213 JEFFERSON DAVIS HWY, SUITE 320, WASHINGTON, D.C. 20231.

RECORDATION DATE: 04/17/2003

REEL/FRAME: 013972/0104
NUMBER OF PAGES: 4

BRIEF: ASSIGNMENT OF ASSIGNOR'S INTEREST (SEE DOCUMENT FOR DETAILS).

ASSIGNOR:
JACKSON, KAREN

DOC DATE: 02/18/2003

ASSIGNEE:
ML LABORATORIES PLC
17 HANOVER SQUARE
LONDON W1R 9AJ, UNITED KINGDOM

SERIAL NUMBER: 10349431
PATENT NUMBER:

FILING DATE: 01/22/2003
ISSUE DATE:

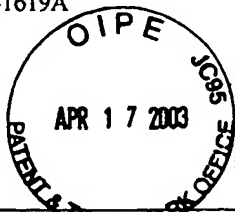
SHARON BROOKS, EXAMINER
ASSIGNMENT DIVISION
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04-23-2003



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U.S. Department of Commerce
Patent and Trademark Office
PATENT

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U.S. Government
(For Use ONLY by U.S. Government Agencies)
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Conveying Party(ies)

- ☐ Mark if additional names of conveying parties attached
Execution Date
Month Day Year
Name (line 1) 02/18/2003
Name (line 2)

Second Party

- Name (line 1)
Name (line 2)
Execution Date
Month Day Year

Receiving Party

- ☐ Mark if additional names of receiving parties attached

- Name (line 1) ML Laboratories PLC
Name (line 2)
Address (line 1) 17 Hanover Square
Address (line 2)
Address (line 3) London W1R 9AJ UNITED KINGDOM
City State/Country Zip Code

☒ If document to be recorded is an assignment and the receiving party is not domiciled in the United States, an appointment of a domestic representative is attached. (Designation must be a separate document from Assignment.)

Domestic Representative Name and Address

Enter for the first Receiving Party only.

- Name John X. Garred, Reg. No. 31,830
Address (line 1) Arter & Hadden LLP
Address (line 2) 1100 Huntington Building
Address (line 3) 925 Euclid Avenue
Address (line 4) Cleveland, Ohio 44115-1475

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Mail documents to be recorded with required cover sheet(s) information to:
Commissioner of Patents and Trademarks, Box Assignments, Washington, D.C. 20231

APR 17 2003

Page 2

U.S. Department of Commerce
Patent and Trademark Office
PATENT

Correspondent Name and Address Area Code and Telephone Number (216) 696-3340

Name John X. Garred, Reg. No. 31,830

Address (line 1) Arter & Hadden LLP

Address (line 2) 1100 Huntington Building

Address (line 3) 925 Euclid Avenue

Address (line 4) Cleveland, Ohio 44115-1475

Pages Enter the total number of pages of the attached conveyance document including any attachments. # 4

Application Number(s) or Patent Number(s) ☐ Mark if additional numbers attached
Enter either the Patent Application Number or the Patent Number (DO NOT ENTER BOTH numbers for the same property).

Patent Application Number(s)			Patent Number(s)		
10/349,431					

If this document is being filed together with a new Patent Application, enter the date the patent application was signed by the first named executing inventor. Month Day Year

Patent Cooperation Treaty (PCT)
Enter PCT application number ☐ PCT ☐ PCT ☐
only if a U.S. Application Number ☐ PCT ☐ PCT ☐
has not been assigned.

Number of Properties Enter the total number of properties involved. # 1

Fee Amount Fee Amount for Properties Listed (37 CFR 3.41): \$ 40.00
Method of Payment: Enclosed ☒ Deposit Account ☐
Deposit Account
(Enter for payment by deposit account or if additional fees can be charged to the account.)
Deposit Account Number: # 50-0902(74609/30294)
Authorization to charge additional fees: Yes ☒ No ☐

Statement and Signature
To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. Charges to deposit account are authorized, as indicated herein.
JOHN X. GARRED
Name of Person Signing Signature Date Apr 17, 2003

ASSIGNMENT

In consideration of the payment by ASSIGNEE to ASSIGNOR of the sum of Ten Dollars (\$10.00), the receipt of which is hereby acknowledged, and for other good and valuable consideration,

ASSIGNOR: Name: KAREN JACKSON

 Address: 11 Rookery Dell
 Deepcar
 Sheffield
 S38 2ND
 UNITED KINGDOM

hereby sell, assign and transfer to

ASSIGNEE: Name: ML LABORATORIES PLC

 Principal Place
 Of Business: 17 Hanover Square
 London
 W1R 9AJ
 UNITED KINGDOM

Country of
Incorporation: _____

and the successors, assigns and legal representatives of the ASSIGNEE the entire right, title and interest for the United States and its territorial possessions, and in all foreign countries, including all rights to claim priority in and to any and all improvements which are disclosed in the invention entitled:

METHOD OF TREATMENT

and which is found in (37 C.F.R. § 3.21)

___ U.S. patent application executed on the ___ day of ___, 20___

___ U.S. patent application executed on the ___ day of ___, 20___

___ U.S. patent application executed on the ___ day of ___, 20___

To comply with 37 C.F.R. § 3.21 for recordal of this assignment, I, as ASSIGNOR signing below, hereby authorize and request our attorney to insert below the filing date and application number when they become known:

U.S. Application No. 10/349,431, filed on 01/22/2003.

and any legal equivalent thereof in a foreign country, including the right to claim priority and, in and to, all Letters Patent to be obtained for such invention by the above application or any continuation, division, renewal, or substitute thereof, and as to letters patent, any reissue or re-examination thereof.

ASSIGNOR hereby covenant that no assignment, sale, agreement or encumbrance has been or will be made or entered into which would conflict with this assignment.

ASSIGNOR further covenant that ASSIGNEE will, upon its request, be provided promptly with all pertinent facts and documents relating to said invention and said Letters Patent and legal equivalents as may be known and accessible to ASSIGNOR and will testify as to the same in any interference, litigation or proceeding related thereto and will promptly execute and deliver to ASSIGNEE or its legal representatives any and all papers, instruments or affidavits required to apply for, obtain, maintain, issue and enforce said application, said invention and said Letters Patent and said equivalents thereof which may be necessary or desirable to carry out the purposes thereof.

Signed at LEICESTER, LEICESTERSHIRE,
(City) (State)

ENGLAND on this 18 day of FEB, 2007. 3 ^W
(Country) (Day) (Month)

Karen Jackson
KAREN JACKSON

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

STATEMENT UNDER 37 CFR 3.73(b)

Applicant/Patent Owner: ML LABORATORIES PLC
Application No./Patent No.: 10/349,431 Filed/Issue Date: 01/22/2003
Entitled: METHOD OF TREATMENT
ML LABORATORIES PLC, a Corporation
(Name of Assignee) (Type of Assignee, e.g., corporation, partnership, university, government agency, etc.)

states that it is:

1. ☒ the assignee of the entire right, title, and interest; or
2. ☐ an assignee of less than the entire right, title and interest.
The extent (by, percentage) of its ownership interest is _____ %

in the patent application/patent identified above by virtue of either:

- A. ☒ An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the United States Patent and Trademark Office at Reel _____, Frame _____, or for which a copy thereof is attached.

OR

- B. ☐ A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as shown below:

1. From: _____ To: _____
The document was recorded in the United States Patent and Trademark Office at Reel _____, Frame _____, or for which a copy thereof is attached.

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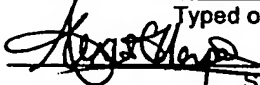
3. From: _____ To: _____
The document was recorded in the United States Patent and Trademark Office at Reel _____, Frame _____, or for which a copy thereof is attached.

☐ Additional documents in the chain of title are listed on a supplemental sheet.

- ☐ Copies of assignments or other documents in the chain of title are attached.
[NOTE: A separate copy (i.e., the original assignment document or a true copy of the original document) must be submitted to Assignment Division in accordance with 37 CFR Part 3, if the assignment is to be recorded in the records of the USPTO. See MPEP 302.08]

The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee.

19TH FEBRUARY 2003
Date

ALEXIS ELLEN HARPER
Typed or printed name

Signature
INFORMATION MANAGER
Title

ML LABORATORIES PLC
Title